

**CONFIDENTIAL**

**Association for Challenge Course Technology  
Health Risk Appraisal Form**

**Charles F. Patton Middle School Climbing Program  
Unionville-Chadds Ford School District**

**Please Print**

1. Name: \_\_\_\_\_
2. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_
3. Name, Address, Phone Number(s) of an Emergency Contact:  
\_\_\_\_\_  
\_\_\_\_\_
4. What is your current level of physical activity? Please explain: \_\_\_\_\_  
\_\_\_\_\_
5. Do you have any allergic reactions (i.e., bees, drugs, foods, etc.)? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please list: \_\_\_\_\_  
Have you ever been stung by a bee or wasp? Yes \_\_\_\_\_ No \_\_\_\_\_
6. Are you currently taking any medications? If yes, please list them: \_\_\_\_\_  
\_\_\_\_\_
7. Do you have any chronic illnesses (i.e., diabetes, epilepsy, asthma, etc.)? If so, please list: \_\_\_\_\_
8. Do you have any physical conditions that might prevent you from participating in any physical activities? If so, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Have you experienced any injuries (i.e., dislocations, severe sprains, torn ligaments, etc.) within the last three years? If so, please state and identify when the injuries occurred, the extent of the severity of the injury and the completeness of the recovery from the injury.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Is a physician currently treating you? If so, please explain. \_\_\_\_\_

\_\_\_\_\_

11. Do you have any physical disabilities? If so, please explain: \_\_\_\_\_

\_\_\_\_\_

12. Do you wear contact lenses? Yes \_\_\_\_\_ No \_\_\_\_\_

13. What is the date of your last tetanus shot? \_\_\_\_\_

14. Please provide family doctor's name, address and phone number:

\_\_\_\_\_

\_\_\_\_\_

15. Check all that apply and list approximate dates:

\_\_\_\_\_ Frequent ear infections

\_\_\_\_\_ Chicken Pox

\_\_\_\_\_ Heart defect/disease murmur

\_\_\_\_\_ 3-day measles

\_\_\_\_\_ Convulsions

\_\_\_\_\_ 9-day measles

\_\_\_\_\_ Bleeding/clotting disorder

\_\_\_\_\_ Mumps

\_\_\_\_\_ High blood pressure

\_\_\_\_\_ Asthma

\_\_\_\_\_ Family history of heart disease

\_\_\_\_\_ Diabetes

16. Please provide any other medical information that would be beneficial to the facilitator of the group session.

**In the event of an accident or emergency situation that renders me unable to communicate or requires medical care, I grant permission for any medical care, operations, and/or anesthesia that might become necessary.**

Participant's Signature (all must sign) \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian Signature (if participant is under 18) \_\_\_\_\_

Date \_\_\_\_\_